



Welcome to

# POINT PLEASANT BOROUGH HIGH SCHOOL

Laura Herbert Drive • Pt. Pleasant • NJ

## 2016-2017 SCHOLARSHIP DONATION APPLICATION

**PLEASE SUBMIT BY FEBRUARY 6, 2017**

Title/Name of Scholarship: \_\_\_\_\_

Name of Individual Donor/Organization: \_\_\_\_\_

Name of Contact or Representative: \_\_\_\_\_

Street Address: \_\_\_\_\_ *Please provide an Email:* \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Number of scholarships \_\_\_\_\_ Amount per Scholarship: \$ \_\_\_\_\_

\_\_\_\_\_  
Signature of Donor or Donor Representative

### Criteria for Recipient to Receive Scholarship:

The donor can stipulate applicable criteria such as major, grade point average, particular elementary school, extracurricular participation, etc. You can place as many or as few conditions on the scholarship award as you see fit.

Criteria: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Please check which selection process you prefer:

\_\_\_\_\_ The Point Pleasant Borough High School Scholarship Committee shall determine the recipient of this award. The Committee will notify me of the identity of the recipient before Scholarship Night.

\_\_\_\_\_ I prefer to determine the recipient of this award.

\_\_\_\_\_ I would like an appointment to meet with the scholarship committee.

\_\_\_\_\_ I need a list of students who meet the criteria

\_\_\_\_\_ I need a copy of the local scholarship application submitted by applicants

\_\_\_\_\_ Students will apply directly to the donor with an application supplied by us.

**\*PLEASE SUBMIT THE NAME OF YOUR RECIPIENT NO LATER THAN MAY 2<sup>nd</sup> \***

### Presentation will be made by:

\_\_\_\_\_ High School Administration

\_\_\_\_\_ Donor Representative Name \_\_\_\_\_

### Please return this form to the following address:

Point Pleasant Borough High School

Guidance Department

Laura-Herbert Drive

Point Pleasant, NJ 08742

### Contact Information:

732-701-1900 EXT: 2209

FAX: 732-701-2513

[kogorman@pointpleasant.k12.nj.us](mailto:kogorman@pointpleasant.k12.nj.us)

**\*THIS FORM MUST BE RESUBMITTED EVERY YEAR**